

**Northcoast Preparatory and Performing Arts Academy**  
**Board of Directors**  
**Regular Meeting**

January 13th, 2026

Open Session 4:15 pm

1761 11<sup>th</sup> Street  
Arcata, CA 95521  
Room 2

**Teleconference location:**  
285 Bayside Road, Arcata, CA 95521

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A digital copy of our board packet is available at [www.nucharters.org](http://www.nucharters.org). If you are interested in a hard copy of the packet, please contact Letty Podesta (707) 822-0861.

**Northcoast Preparatory and Performing Arts Academy is proud to be an Equal Opportunity Employer.**

## **OPEN MEETING: 4:15PM, CALL TO ORDER**

### **1. CALL TO ORDER/AGENDA**

- 1.1 Adopt the Agenda
- 1.2 Introduction of Guests

### **2. CONSENT AGENDA**

- 2.1 Consideration of Approval of Warrants for NPA
- 2.2 Consideration of Approval of Minutes for the November 18th Board Meeting

### **3. PUBLIC COMMENTS ON ITEMS NOT ON THE AGENDA**

3.1 Comments by the Public: Under this item, the public is invited to address the Board regarding items that are not on today's agenda. Please keep your comments concise, brief, and limited to three (3) minutes. The Board is not allowed under the law to take action on matters that are not on the agenda. Should comments from the public pertain to a charge or complaint against an employee of NPA, the Board encourages the speaker to utilize the schools' written complaint procedures to pursue the matter. The public will have an opportunity to comment on all agenda items as those items are heard.

### **4. ACTION ITEMS TO BE CONSIDERED**

- 4.1 Consideration of Approval of Middle School Language Acquisition Support Stipend
- 4.2 Consideration of Approval of Update to the Minimum Wage
- 4.3 Consideration of Approval of the School Accountability Report Card
- 4.4 Consideration of Approval to Establish a Non-Profit Organization of fundraiser for NPA

### **5. DISCUSSION ITEMS**

- 5.1 NPA Sports and Participation in the Humboldt-Del Norte League

### **6. REPORTS**

- 6.1 Charter Director's Report

### **7. NEXT BOARD MEETING**

- 7.1 Possible Agenda Items.
- 7.2 Next Board Meeting Date: February 10<sup>th</sup>, 2026 at 4:15 pm

### **8. ADJOURNMENT**